APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SILVER POINT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430361
3	SCHOOL CODE (IF APPLICABLE)	16139
4	COMPLETE ADDRESS WITH PIN CODE	31/1 N C CHOWDHURY ROAD, KOLKATA-700042, 31/1 N C CHOWDHURY ROAD, KOLKATA-700042, SOUTH 24-PARGANA, WEST BENGAL - 700042
5	PRINCIPAL NAME	SUCHARITA ROYCHOWDHURY
6	PRINCIPAL QUALIFICATION	MSC, M.ED
7	SCHOOL EMAIL ID	silverpointschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9903099993

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://silverpointschool.org/1- CBSE%20Recognisation_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://silverpointschool.org/4-School_Managing_Committee-SMC.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://silverpointschool.org/12_NOC_by_State_Government.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://silverpointschool.org/11_Recognition_Certficate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://silverpointschool.org/7_Building_Safety_Certificate.pdf

6	COPY OF VALID FIRE SAFETY	https://silverpointschool.org/8_Fire_Safety_Certificate.pdf	
	CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY		
7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION		https://silverpointschool.org/13_DEO_Certificate.pdf	
	AFFILIATION/UPGRADATION/EXTENSION	•	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://silverpointschool.org/9_Water_Testing_Certificate.pd	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

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SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://silverpointschool.org/6_Fees-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://silverpointschool.org/2-Academic_Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://silverpointschool.org/4-School_Managing_Committee-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://silverpointschool.org/5_Parent_Teachers_Association- PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

):SIA	FF (TEACHING).			
SL NO.	INFORMATION	DETAILS		
1	PRINCIPAL	SUCHARITA ROYCHOWDHU	JRY	
2	TOTAL NO. OF TEACHERS	. 54	\$	
	PGT	22		

	TGT	16	
	PRT	13	
3	TEACHERS SECTION RATIO	40:1	
4	DETAILS OF SPECIAL EDUCATOR	MEENA BASU	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAHELI BISWAS	

RESULT CLASS: X

SL YEAR NO.	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	1	REMARKS
1						

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4133.38
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 18500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 360
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ScGuXTHYVrc

Principal
SILVER POINT SCHOOL